



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |           |                 |       |
|-----------------------------------|-------------------------|-----------|-----------------|-------|
| Name of Candidate or Officeholder |                         |           | Phone Number    |       |
| Patricia W. Jones                 |                         |           | (801)278-7667   |       |
| Street Address                    | Suite/Apartment/PO Box: | City      | State           | Zip   |
| 4571 Sycamore Dr                  |                         | Holladay  | UT              | 84117 |
| Office                            | District Number         | County    | Political Party |       |
| Senate                            | 4                       | Salt Lake | Democratic      |       |

|  |   |
|--|---|
| <b>Type of Report</b><br>(Check the appropriate box)   |   |
| <b>INTERIM REPORTS:</b>  | <b>FINAL REPORT:</b>  |
| <input type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates)   | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates)   |   |
| <input type="checkbox"/> August 31st<br>(Required by all candidates)                             |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates) |   |
| <b>YEAR-END REPORT</b>   | <input type="checkbox"/> Yes  |
| <input checked="" type="checkbox"/> January 10th of every year                                   | <input checked="" type="checkbox"/> No  |
|  | Is this report an amendment?  |

|   |  |
|---|--|
| <b>Report Verification</b>  |  |
| I, <u>Patricia W. Jones</u>   |  |
| Name of Candidate   |  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |  |
| <u>Patricia W. Jones</u>  |  |
| Signature of Candidate  |  |
| <u>1/24/2009</u>  |  |
| Date  |  |

|  |
|--|
| <b>To File this Form</b>                 |
| Mail or deliver to                       |
| Lieutenant Governor's Office             |
| Utah State Capitol, Suite 220            |
| Salt Lake City, UT 84114-2325            |
| (801) 538 - 1133                         |
| <b>For More Information</b>              |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041                         |
| 1-800-995-VOTE(8683)                     |
| elections@utah.gov                       |

|   |       |
|---|-------|
| <b>For Office Use Only</b>                  |       |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied             | _____ |
| Date Received                               |       |

|   |                |
|---|----------------|
| Page<br><b>2</b>                                      | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Jones</b> |                |
| Date of Report<br><b>1/24/2009</b>                    |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS        |  |                    |                   |
|---------------------------------|--|--------------------|-------------------|
| Report: <b>Year End</b>         |  |                    |                   |
| Beginning Date: <b>1/1/2007</b> |  |                    |                   |
| Ending Date: <b>12/31/2007</b>  |  |                    |                   |
| Due Date: <b>1/5/2008</b>       |  |                    |                   |
| BALANCE SUMMARY                 |  |                    | YEAR<br>TO DATE   |
| <b>1</b>                        | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$41,475.05</b> |                   |
| <b>2</b>                        | Total Contributions Received<br>(See Schedule A)                             | <b>\$2,900.00</b>  | <b>\$2,900.00</b> |
| <b>3</b>                        | Subtotal<br>(Add lines 1 & 2)  | <b>\$44,375.05</b> |                   |
| <b>4</b>                        | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$5,419.29</b>  | <b>\$5,419.29</b> |
| <b>5</b>                        | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$38,955.76</b> |                   |

|   |                |
|---|----------------|
| Page<br><b>3</b>                                      | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Jones</b> |                |
| Date of Report<br><b>1/24/2009</b>                    |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor                     | Complete Mailing Address                         | I | L | A | Contribution Amount |
|-------------------------------------|---|--|---|---|---|---------------------|
| 3/26/2007                           | Pfizer                                  | 235 East 42nd Street<br>New York, NY 10017       |   |   |   | \$200.00            |
| 6/11/2007                           | CitiGroup Inc. PAC                      | 1101 Pennsylvania NW<br>Washington , DC 20004    |   |   |   | \$250.00            |
| 6/21/2007                           | AstraZeneca                             | 3906 NW 119th St.<br>Vancouver, WA 98685         |   |   |   | \$200.00            |
| 10/31/2007                          | Molina Healthcare Inc.                  | One Golden Shore<br>Long Beach, CA 90802         |   |   |   | \$500.00            |
| 11/15/2007                          | WalMart                                 | 7154 W State Street, #242<br>Boise, ID 83714     |   |   |   | \$500.00            |
| 12/11/2007                          | Qwest Utah PAC                          | 250 Bell Plaza #1614<br>Salt Lake City, UT 84111 |   |   |   | \$250.00            |
| 12/26/2007                          | Utah Association Of Realtors            | 9661 S Monroe St.<br>Murray, UT 84070            |   |   |   | \$500.00            |
| 12/26/2007                          | Utah Medical Political Action Committee | 310 East 4500 South<br>Salt Lake City, UT 84107  |   |   |   | \$500.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |   |  |   |   |   | <b>\$2,900.00</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |   |  |   |   |   | <b>\$2,900.00</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|   |                |
|---|----------------|
| Page<br><b>4</b>                                      | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Jones</b> |                |
| Date of Report<br><b>1/24/2009</b>                    |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient       | Purpose               | I | L | A | Expenditure Amount |
|--------------------------------|-------------------------|-----------------------|---|---|---|--------------------|
| 1/9/2007                       | Ralph Becker            | Campaign Contribution |   |   |   | \$500.00           |
| 1/24/2007                      | Legislative Third House | Assessment            |   |   |   | \$589.76           |
| 2/12/2007                      | Aylex Wilson            | Print and Mail        |   |   |   | \$4,129.53         |
| 7/25/2007                      | Ralph Becker            | Campaign Contribution |   |   |   | \$200.00           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                         |                       |   |   |   | <b>\$5,419.29</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |                         |                       |   |   |   | <b>\$5,419.29</b>  |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed